


ગુજરાત સરકાર
સ્નેક રિસર્ચ ઈન્સ્ટીટ્યુટ
ગુજરાત ફોરેસ્ટી રિસર્ચ ફાઉન્ડેશન
જાહેર નિવેદન નં. ૪ સને ૨૦૨૨-૨૩

આથી જાણવાવું કે, સ્નેક રિસર્ચ ઈન્સ્ટીટ્યુટ માટે ૧૧ માસના સમયગાળા માટે કરાર આધારીત જગ્યાઓ નીચે જાણાવેલ કેટેગરી માટે ભરવાની હોય અરજી મંગાવવામાં આવે છે. આ જગ્યા માટે અરજી ફોર્મ <http://forests.gujarat.gov.in> ઉપરથી ડાઉનલોડ કરી સદરહું ક્રમગીરી માટે રસધરાવતા તેમજ લાયકાત ધરાવતા ઉમેદવારોએ અરજી ફોર્મ વિગતો ભરી માગ્યા મુજબના સાધનિક કાગળો સાથે હાર્ડ કોપી તા:૦૧-૦૬-૨૦૨૨ ના રોજ સાંજે ૦:૦૦ કલાક સુધીમાં નીચે જાણાવેલ સરનામે રૂબરૂ અથવા ટપાલથી મોકલી આપવાની રસશે. નિયત કરેલ તારીખની સમયમર્યાદા બાદ કોઈપણ અરજી સ્વીકારવામાં આવશે નહીં.

| અ.નં. | જગ્યાનું નામ | સંખ્યા |
|-------|-------------------------|--------|
| ૧. | સર્પેટેરીયમ કમ્પ્યુટેટર | ૦૧ |
| ૨. | પ્રોજેક્ટ આસિસ્ટન્ટ | ૦૧ |

સરનામું.
નાયબ વન સંરક્ષકશ્રીની કચેરી
વલસાડ ઉત્તર વન વિભાગ
જિલ્લા સેવા સદન-૨
તિથલ રોડ, વલસાડ
પીનકોડ નંબર - ૩૯૬૦૦૧
ફોન નંબર. ૦૨૬૩૨-૫૪૧૫૧


નિયામક
સ્નેક રિસર્ચ ઈન્સ્ટીટ્યુટ



सत्यमेव जयते

Snake Research Institute

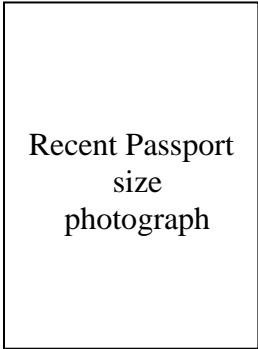
Gujarat Forestry Research Foundation,

Office of the Deputy Conservator of Forests, Valsad North Division, 1st Floor,
Jilla Seva Sadan-2, Tithal Road, Valsad-396001



Application form for the post of "Project Assistant"

1. Post applied for: _____
2. Name of the applicant: _____
(in block letters)
3. Father's name: _____
4. Date of Birth: _____
(Attach birth certificate/ school leaving certificate in support)



5. Present Residential address: _____

PIN _____ Phone _____

Mobile (1) _____ (2) _____

E-mail ID _____
(a valid and functional e-mail id is a must)

6. Educational Qualifications (use separate sheet if required):

| S. No. | Examination/Degree | Name of Board/ University | Percentage of Marks/Final Grade | Subject(s) | Year of Passing |
|--------|---------------------------------|---------------------------|---------------------------------|------------|-----------------|
| 1 | SSC (10 th Standard) | | | | |
| 2 | HSC (12 th Standard) | | | | |
| 3 | Bachelor's Degree (.....) | | | | |
| 4 | Master's Degree (.....) | | | | |
| 5 | PhD (.....) | | | | |
| 6 | Other Degree (if any) | | | | |

(Attach self-attested photocopies of the Mark sheets in support)

7. Whether M.Sc./MVSc./Ph.D. awarded/ submitted: (YES/NO)
 (a) If Yes, indicate the month & year of award/ submission.....
 (b) Title of M.Sc./MVSc./Ph.D. thesis
 awarded/submitted.....
(Attach a self-attested copy of the Degree/Submission certificate in support)

8. Employment history/ Experience (Years/Months):
 (In chronological order starting with the most recent):
(Attach supporting document of each entry and separate sheet, if necessary)

| Name and address of the organization/Research Institute/University | Month/Year of joining | Month/Year of leaving | Duration in Years/ Months | Designation | Tasks Assigned |
|---|------------------------------|------------------------------|----------------------------------|--------------------|-----------------------|
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9. Training/Workshops/Seminars attended related to animal management, Biotechniques & Instrumentation: (Attach a separate sheet if required)

| S.no | The topic of Training/Workshops/Seminars | Name of Organization | Duration |
|-------------|---|-----------------------------|-----------------|
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10. List of Research Publications:
 (Attach separate sheet)

11. If selected for appointment, the minimum period required for joining the post.

12. Please mention your experience in animal husbandry, if any. A letter of recommendation and experience is a must.
 - Please provide your answer in brief and to the point

13. Have you ever worked/ received training at a Zoo or a legal captive facility for venomous and non-venomous snakes? Where did you work/received training? Letter of recommendation, experience is a must.
 - Please provide your answer in brief and to the point

14. Experience in handling venomous and non-venomous snakes and collecting biological samples? If any. Where did you work? Letter of recommendation, experience is a must.
 - Please provide your answer in brief and to the point

15. Have you participated in poster presentation/Oral Presentation? Please enlist the events where you presented poster/ oral presentation and attach an A4 size copy of your poster (black & white).

16. Candidate should also be aware of
 - Basic administrative tasks,
 - Office documentation work including preparing reports, articles and organizing documents, record keeping
 - Setting up parameters and cleaning of equipment(s), checking doses, and overseeing processes. To assist in ongoing activities in the laboratory.
 - Ability to read and interpret technical data.
 - Excellent communication skills and good time-management skills.
 - Ability to work under strict supervision in a high-pressure environment.
 - Acceptance of extended working hours.
 - Any additional task allotted by the Director.

16. List of Enclosures:

- (a) Copies of Mark-sheets & certificate of educational qualification
- (b) Copies of certificate of Research experience, workshops & seminars attended etc.
- (c) List of research publications with details, reprints of papers/books published and acceptance letters (in the case of accepted papers/articles/books etc.).
- (d) Copies of all other relevant certificates & documents including registration certificate.
- (e) Copy of your life insurance/personal accidental policy, if available.
- (f) Letter of recommendation, experience and behaviour wherever applicable is a must.
- (g) A copy of your latest Resume.

17. Do you have a Life insurance cover/ Personal accidental insurance policy? (Yes/No)
If Yes, please attach a photocopy of the policy.

18. Declaration to be signed by the candidate:

I hereby declare that the information furnished above is true and correct to the best of my knowledge. I abide by the action of the institute in case of false information.

Place:

Name and signature of the applicant

Date:

Note:

- A. **Minimum Educational Qualification:** Possess (1) Possess (1) a degree in Veterinary Science and Animal Husbandry (BVSc & AH) or a degree in Veterinary Science or Animal Husbandry (BVSc or AH) or a Master's degree in Botany/ Environmental Science/ Forestry/ Life Science/Zoology/ Wildlife Science from any of the Universities established or incorporated by or under the Central or State Act in India; or any other educational institution recognized as such or declared to be deemed University under section 3 of the University Grants Commission Act,1956 and have been recognized under Indian Veterinary Council Act, 1984.
- B. Possess the basic knowledge of Computer Applications as prescribed by the Gujarat Civil Services Classification and Recruitment (General) Rules, 1967.
- C. Possess adequate knowledge of Gujarati & English, Hindi & English or both.
- D. The position mentioned above is purely contractual and for 11 months only. If deemed necessary, the position may be renewed based on the performance of the candidate.
- E. The age of the applicant on the last date of the application should not exceed 35 years.
- F. The candidate will not be able to claim a permanent position based on this job.
- G. The position requires extended work hours.
- H. The position demands acceptance of extended work hours.
- I. No TA/DA will be paid for attending the interview.
- J. Candidates with experience in snake management in a zoo/captive animal facility or wildlife Sanctuary or with a similar experience are desirable.
- K. Each page of the application should be numbered.
- L. The incompletely filled form will be rejected.

- M. The cover should be superscripted with “APPLICATION FOR THE POST OF PROJECT ASSISTANT”.
- N. Last date for submitting the filled application form with relevant documents is 01-06-2022 upto 06.00 PM.



सत्यमेव जयते

Snake Research Institute

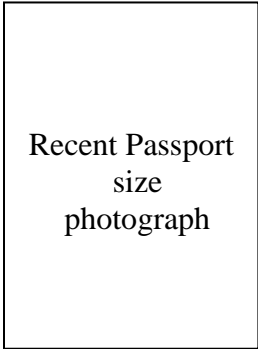
Gujarat Forestry Research Foundation,

Office of the Deputy Conservator of Forests, Valsad North Division, 1st Floor,
Jilla Seva Sadan-2, Tithal Road, Valsad-396001



Application form for the post of “Serpentarium curator”

1. Post applied for: _____
2. Name of the applicant: _____
(in block letters)
3. Father’s name: _____
4. Date of Birth: _____
(Attach birth certificate/ school leaving certificate in support)



5. Present Residential address: _____

PIN _____ Phone _____

Mobile (1) _____ (2) _____

E-mail ID _____
(a valid and functional e-mail id is a must)

6. Educational Qualifications **(use separate sheet if required)**:

| S. No. | Examination/Degree | Name of Board/ University | Percentage of Marks/Final Grade | Subject(s) | Year of Passing |
|--------|---------------------------------|---------------------------|---------------------------------|------------|-----------------|
| 1 | SSC (10 th Standard) | | | | |
| 2 | HSC (12 th Standard) | | | | |
| 3 | Bachelor's Degree (.....) | | | | |
| 4 | Master's Degree (.....) | | | | |
| 5 | PhD (.....) | | | | |
| 6 | Other Degree (if any) | | | | |

(Attach self-attested photocopies of the Mark sheets in support)

7. Whether M.Sc./MVSc./Ph.D. awarded/ submitted: (YES/NO)

(a) If Yes, indicate the month & year of award/ submission.....

(b) Title of M.Sc./MVSc./Ph.D. thesis

awarded/submitted.....

(Attach a self-attested copy of the Degree/Submission certificate in support)

8. Employment history/ Experience (Years/Months):

(In chronological order starting with the most recent):

(Attach supporting document of each entry and separate sheet, if necessary)

| Name and address of the organization/ Zoo/ Facility for animal management | Month/Year of joining | Month/Year of leaving | Duration in Years/ Months | Designation | Tasks Assigned |
|--|------------------------------|------------------------------|----------------------------------|--------------------|-----------------------|
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9. Training/Workshops/Seminars attended related to advancement in treatment regime of animals: (Attach separate sheet if required)

| S.no | The topic of Training/Workshops/Seminars | Name of Organization | Duration |
|-------------|---|-----------------------------|-----------------|
| | | | |
| | | | |
| | | | |

10. List of Research Publications related to herpetology (if any):
(Attach separate sheet)

11. If selected for appointment, the minimum period required for joining the post.

12. Please mention your experience in animal husbandry including feed management (Snakes and other animals treated). A letter of recommendation and/or experience is a must.
 - Please provide your answer in brief and to the point

13. Have you ever worked at a ZOO or a legal captive facility for venomous and non-venomous snakes? Where did you work? Letter of recommendation and/or experience is a must.
 - Please provide your answer in brief and to the point

14. Experience in handling venomous and non-venomous snakes and collecting biological sample? Where did you work? Letter of recommendation and/or experience is a must.
 - Please provide your answer in brief and to the point

15. Have you ever worked as a team leader? i.e. experience in handling a group of skilled and unskilled persons? Where did you work? Letter of recommendation and/or experience is a must.

16. List of Enclosures:
 - (a) Copies of Mark-sheets & certificate of educational qualification
 - (b) Copies of certificate of Research experience, workshops & seminars attended etc.
 - (c) List of research publications with details, reprints of papers published and acceptance letters (in case accepted papers/articles etc.).
 - (d) Copies of all other relevant certificates & documents including registration certificate.
 - (e) Copy of your life insurance/personal accidental policy, if available.
 - (f) Letter of recommendation and experience wherever applicable is a must.
 - (g) A copy of latest Resume.

17. Do you have a Life insurance cover/ Personal accidental insurance policy? (Yes/No)
If Yes, please attach a photocopy of the policy.

18. Declaration to be signed by the candidate:

I hereby declare that the information furnished above is true and correct to the best of my knowledge. I abide by the action of the institute in case of false information.

Place:

Name and signature of the applicant

Date:

Note:

- A. **Minimum Educational Qualification:** Possess (1) a degree in Veterinary Science and Animal Husbandry (BVSc & AH) or a degree in Veterinary Science or Animal Husbandry (BVSc or AH) or a Master's degree in Botany/ Environmental Science/ Forestry/ Life Science/Zoology/ Wildlife Science from any of the Universities established or incorporated by or under the Central or State Act in India; or any other educational institution recognized as such or declared to be deemed University under section 3 of the University Grants Commission Act,1956 and have been recognized under Indian Veterinary Council Act, 1984.
- B. Possess the basic knowledge of Computer Applications as prescribed by the Gujarat Civil Services Classification and Recruitment (General) Rules, 1967.
- C. Possess adequate knowledge of Gujarati & English, Hindi & English or both.
- D. The position mentioned above is purely contractual and for 11 months only. If deemed necessary, the position may be renewed based on the performance of the candidate.
- E. The age of the applicant on the last date of the application should not exceed 40 years.
- F. The candidate will not be able to claim a permanent position based on this job.
- G. The position requires extended work hours.
- H. The position demands acceptance of extended work hours.
- I. No TA/DA will be paid for attending the interview.
- J. Candidates with experience in snake management in a zoo/captive animal facility or wildlife Sanctuary or with a similar experience are desirable.
- K. Each page of the application should be numbered.
- L. Incompletely filled form will be rejected.
- M. The cover should be superscripted with “APPLICATION FOR THE POST OF SERPENTARIUM CURATOR”.
- N. Last date for submitting the filled application form with relevant documents is 01-06-2022 upto 06.00 PM.