

સર્પ સંશોધન સંસ્થાન ગુજરાત ફોરેસ્ટી રિસર્ચ ફાઉન્ડેશન નાયબ વન સંરક્ષકશ્રીની કચેરી, વલસાડ ઉત્તર વન વિભાગ – વલસાડ, જીલ્લા સેવા સદન-ર, પહેલો માળ, ધરમપુર રોડ, વલસાડ – ૩૯૬ ૦૦૧.



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No./SARPSANSODHAN/A/

પ્રતિ, **મુખ્ય વન સંરક્ષકશ્રી**, આઈ.ટી, ગાંધીનગર

> વિષય: સર્પ સંશોધન સંસ્થાન અંતર્ગત ઢંગામી ધોરણે ભરતી કરવા બાબત (બીજો પ્રયત્ન).

સદર ઉપરોક્ત વિષય અન્વય જણાવવાનું કે , સર્પ સંશોધન સંસ્થાન, ધરમપુર, વલસાડ ખાતે ૧૧ માસ ના કરાર હેઠળ સર્પેન્ટેરિયમ ક્યુરેટર(O1)(બીજો પ્રયત્ન) ની ભરતી કરવા માટેની વિગતવાર નિવિદા આ સાથે સામેલ રાખી સદર કરવામાં આવે છેજે નિવિદા ફોરેસ્ટ ની વેબસાઈટhttps://forests.gujarat.gov.in/ઉપર પ્રસિદ્ધ કરવા વિનંતી છે. જે આપ સાહેબને વિદિત થાય.

સામેલ: ઉપર મુજબ

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નિયામક, સર્પ સંશોધન સંસ્થાનઅને નાયબ વન સંરક્ષક વલસાડ ઉત્તર વન વિભાગ વલસાડ

નકલ સદર રવાનાઃ અધ્યક્ષ, સર્પ સંશોધન સંસ્થાન, અને મુખ્ય વન સંરક્ષકશ્રી, વલસાડ વન વર્તુળ, તરફ વિદિત થવા સારું



Snake Research Institute



Gujarat Forestry Research Foundation, Office of the Deputy Conservator of Forests, Valsad North Division, 1st Floor, Jilla Seva Sadan-2, Tithal Road, Valsad-396001

Application form for the post of "Serpentarium curator"

1.	Post applied for:					
	Name of the applicant: (in block letters) Father's name:	Recent Passport size photograph				
4.	Date of Birth:	photograph				
	(Attach birth certificate/ school leaving certificate in support)					
5.	Present Residential address:					
PII	N Phone					
Mo	obile (1)(2)					
E-1	mail ID(a valid and functional e-mail id is a must)					

6. Educational Qualifications (use separate sheet if required):

S. No.	Examination/Degree	Name of Board/ University	Percentage of Marks/Final Grade	Subject(s)	Year of Passing
1	SSC (10 th Standard)				
2	HSC (12 th Standard)				
3	Bachelor's Degree				
4	Master's Degree ()				
5	PhD ()				
6	Other Degree (if any)				

(Attach self-attested photocopies of the Mark sheets in support)

(b) Title of M.Sc./MVSc/Ph.D. thesis awarded/submitted											
8. Employment history/ Experience (Years/Months): (In chronological order starting with the most recent): (Attach supporting document of each entry and separate sheet, if necessary)											
Name an address of the organization/ Zoo/ Facility for animal management	e of joining	Month/Year of leaving	Duration in Years/ Months Designat		Tasks Assigned						
9. Training/Workshops/Seminars attended related to advancement in treatment regime of animals: (Attach separate sheet if required)											
S.no The Trainir	topic g/Workshops/Se		Name of Organ	nization	Duration						

(YES/NO)

7. Whether M.Sc./MVSc./Ph.D. awarded/ submitted:

(a) If Yes, indicate the month & year of award/ submission.....

11. If selected for appointment, the minimum period required for joining the post. 12. Please mention your experience in animal husbandry including feed management (Snakes and other animals treated). A letter of recommendation and experience is a must. • Please provide your answer in brief and to the point 13. Have you ever worked at a ZOO or a legal captive facility for venomous and nonvenomous snakes? Where did you work? Letter of recommendation, experience is a must. • Please provide your answer in brief and to the point 14. Experience in handling venomous and non-venomous snakes and collecting biological sample? Where did you work? Letter of recommendation, experience is a must. • Please provide your answer in brief and to the point 15. Have you ever worked as a team leader? i.e. experience in handling a group of skilled and unskilled persons? Where did you work? 16. List of Enclosures: (a) Copies of Mark-sheets & certificate of educational qualification (b) Copies of certificate of Research experience, workshops & seminars attended etc. (c) List of research publications with details, reprints of papers published and acceptance letters (in case accepted papers/articles etc.). (d) Copies of all other relevant certificates & documents including registration certificate.

(e) Copy of your life insurance/personal accidental policy, if available.

(f) Letter of recommendation, experience and behaviour wherever applicable is a must.

17. Do you have a Life insurance cover/ Personal accidental insurance policy? (Yes/No)

10. List of Research Publications related to herpetology (if any):

(Attach separate sheet)

18. Declaration to be signed by the candidate:

(g) A copy of latest Resume.

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	Date:																

Note:

- A. Minimum Educational Qualification: Possess (1) a degree in Veterinary Science and Animal Husbandry (BVSc & AH) or a degree in Veterinary Science or Animal Husbandry (BVSc or AH) or a Master's degree in Botany/ Environmental Science/ Forestry/ Life Science/Zoology/ Wildlife Science from any of the Universities established or incorporated by or under the Central or State Act in India; or any other educational institution recognized as such or declared to be deemed University under section 3 of the University Grants Commission Act,1956 and have been recognized under Indian Veterinary Council Act, 1984.
- B. Possess the basic knowledge of Computer Applications as prescribed by the Gujarat Civil Services Classification and Recruitment (General) Rules, 1967.
- C. Possess adequate knowledge of Gujarati & English, Hindi & English or both.
- D. The position mentioned above is purely contractual and for 11 months only. If deemed necessary, the position may be renewed based on the performance of the candidate.
- E. The age of the applicant on the last date of the application should not exceed 40 years.
- F. The candidate will not be able to claim a permanent position based on this job.
- G. The position requires extended work hours.
- H. The position demands acceptance of extended work hours.
- I. No TA/DA will be paid for attending the interview.
- J. Candidates with experience in snake management in a zoo/captive animal facility or wildlife Sanctuary or with a similar experience are desirable.
- K. Each page of the application should be numbered.
- L. Incompletely filled form will be rejected.
- M. The cover should be superscripted with <u>"APPLICATION FOR THE POST OF SNAKE CURATOR"</u>.
- N. Last date for submitting the filled application form with relevant documents is 21-06-2022 upto 06.00 PM.